

# THE SOUTHBRIDGE STAR



March / April 2014

Southbridge Community Association

http://southbridgeva.us

# What's Really Going On...... The Future of Southbridge

Co Authored by Nicholas Antonetti and Doug Thornton

Well, Southbridge, it is about that time of the year, time to start shaking off the snow, dusting off the lawn mowers, planting grass seed, get ready for spring, plan for the upcoming Annual Meeting and Board of Directors elections. Wait! What? Yeah, we know, that last part got us too. Why would anyone want to be on the Board of Directors, right? It's hard work, it requires late nights, answering tough questions, making tough decisions. Actually, no......well, yes it does require some late nights, some committed volunteer work, and yes, we do have to answer tough questions and make equally tough decisions, but it is not hard work. What it does take is dedication. You really have to have a sense of commitment to your fellow neighbors, and a willingness to serve our community. There are many facets to being on the Board of Directors that many people don't think about, but when it comes down to it, we are the elected members, just as a local government, who serve as the voice of our members. We are the voice that ultimately decides how we can keep Southbridge a competitive and thriving community, which in turn, protects your home values and keeps people coming to Southbridge the same way we all did.

(continued on page 3



# **ADULT VOLUNTEERS NEEDED!**

Adult volunteers are needed for our Spring Spectacular.

We need adults to monitor some of the rides and attractions for this event.

Whether you can spare an hour or two or support us for the entire 4 hours; all help will be appreciated.

Please contact our Management Office at 703-221-7716 or at office@southbridgeva.us.

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#### **Contacts**

Phenita Hebert, General Manager (703) 221-7716

**Terry McGuire**, Vice President Cardinal Management Group (703) 569-5797 x 5012

CMG Accounting Department (703) 569-5797 x 5028

Resale Document Requests

www.cardinalmanagementgroup.com Click "Order Resale Documents" or call

HomeWiseDocs at 866-925-5004

Community Association Office office@southbridgeva.us

**Board of Directors** bod@southbridgeva.us

Article / Ad Submissions thestar@southbridgeva.us

Association Web Site http://southbridgeva.us

#### **Management Office Hours**

Mon, Tue, Thu, Fri
9:00 AM - 5:30 PM
Wed
11:00 AM - 8:00 PM
Sat
9:00 AM-12:00 PM
(October through March)
9:00 AM-5:30PM
(April through September)



# GENERAL MANAGER'S CORNER

# From the Desk of the General Manager...

During my years of working in the Prop- Unit Inspections To Begin erty Management field I have found it helpful, to Homeowners and Residents, to include a part of the Governing Documents in the newsletter. The following are excerpts from the Community's Architectural Guidelines which may help in complying with the Covenants of the Southbridge Community Association.



vehicle or other vehicle on which curregistration plates and current

county and state inspection permits are not displayed shall be kept upon any portion of the Common Area or any portion of a Lot visible from the Common Area or another Lot.

Vehicle repairs and storage of vehicles are not permitted.





Overflow **Parking Spaces** 

At the February Board of Directors meeting, a motion was made to restrict vehicles in the overflow parking spaces to a 72 hour limit. After 72 hours the vehicle must be moved or will be ticketed and after 24 hours will be towed (at owner's expense). This will become effective April 1, 2012. Contact the Association office at 703 221-7716 if you need additional information or have questions.



# Soon



It's that time of year again. Time to get out and check your yard and house for winter damage that will need repair. Management will begin

comprehensive inspections of each lot No junk, derelict beginning the last two weeks of March. Where possible, properties will be viewed from the common areas, but from time to time it may be necessary for us to enter onto your lot. If you see us out there, we are just inspecting homes.

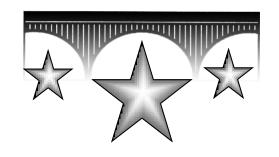
Happy Spring!



Phenita Hebert General Manager



Andrea Crone Assistant Manager



## **Community Patrol Incident Reports**

Below is a list of reports provided by the Community Patrol for incidents to which they responded. The report includes December 16, 2013 through February 15, 2014.

| Ticketed for no parking pass 231 | Vehicles towed<br>59  | Noise Complaint<br>1 |
|----------------------------------|-----------------------|----------------------|
| Ticketed for no parking zone     | Home Checks           | Minors after curfew  |
| 15                               | 1                     | 1                    |
| Juveniles/tot lot                | Intruder/suspicious   | Assist Homeowner     |
| 3                                | 3                     | 4                    |
| Domestic dispute                 | Accident (Assist PWC) | Assist PWC Fire Dept |
| 1                                | 21                    | 1                    |
| Suspicious vehicle               | Derelict Vehicle      | Vandalism            |
| 7                                | 9                     | 6                    |



# BOARD OF DIRECTORS



(continued from page 1)

Sound interesting? Well in the coming weeks you will be getting notified about the "Call for Candidates". This is the starting point. This is where you decide if you are interested in running for election to the Board. It is very easy process, just fill out the information, write up a short biography about you and include what you would like to see done and how you can help, and then submit it to the office. After that its time to hit the streets, talk to your neighbors, spread the word, get the votes, and at the Annual Meeting we will announce the 3 candidates who have been elected to serve a 3 year term. It really is that simple! So if you have ever thought about serving your community, there really is not a better way to do it!

There is another upcoming event that we wanted to make you aware of, as well. Recently, the Board of Directors decided to consider enlarging the Clubhouse. You are probably asking yourself, Why? How much? Well, the why is the easy part. When Southbridge was being developed in the early 1990's it was originally going to include the entire Cherry Hill Peninsula. Yes, that is correct, what is now the Potomac Shores Development was once part of Southbridge. The original plans called for another pool complex and two additional clubhouses. Our current Clubhouse was just supposed to support the pool and was never intended to serve as the main clubhouse. After various ups and downs of the real estate market, the developer ran out of funds and sold off the undeveloped portion to another developer. Over the subsequent years the office and the Board has managed to make do with what we have. There has always been an issue with space in the clubhouse, but we have been able to put off the inevitable by renting out two large storage spaces at a nearby self-store facility in addition to that we made steps to gain some space by converting our bulky paper files to electronic format.

We are now at a crucial point in the life cycle of the building and its amenities and we need to embark on some fairly major remodeling work to include renovating the kitchen and replacing the flooring in the main room. The Board has decided that this would be the perfect time to explore a possible expansion of the Clubhouse to better suit the association needs and give the residents what they deserve and should have been given many years ago.

How much it will cost is a question we continue to ask ourselves, and to get a better idea the Board has commissioned an architectural firm to provide us with some viable options and pricing estimates. Once they have completed their assessment we will then present the results to the members of the Association (you the homeowners) so we can decide whether to proceed with an expansion project or simply do the scheduled life cycle work. It is going to be quite an undertaking regardless of the direction in which we head, but we are still in the early stages of this so please stay tuned.

Finally, the coming months are going to be exciting, and all of the events that we have planned for this next year are going to continue to build on our sense of community. We are always looking for volunteers to the many events that we put on so if you are interested, please contact the office and let them know! If you ever have any questions or concerns please do not hesitate to come speak at the monthly Board meeting, they are on the 4<sup>th</sup> Tuesday of the month at 7:00 PM; we always enjoy hearing from our neighbors and discussing the current and future of Southbridge.



#### **Board of Directors**



Nick Antonetti President



**Doug Thornton** Vice-President



Rich Inlow Secretary



Rob Hicks Treasurer



Candy Arthur Director



Paul Fucito Director



John Letsen Director



Jim Riley Director



Matt Webb Director





# CALENDAR

# March 2014

| Sun | Mon            | Tue                             | Wed                 | Thu    | Fri | Sat                                       |
|-----|----------------|---------------------------------|---------------------|--------|-----|---|
|     |                |                                 |                     |        |     | 1   |
| 2   | 3              | 4                               | 5<br>Activities 7PM | 6      | 7   | Set clocks ahead one (1) hour before bed. |
| 9   | 10             | 11                              | 12                  | 13     | 14  | 15  |
| 16  | 17 St. Patrick | 18                              | 19<br>Covenants 6PM | Spring | 21  | 22  |
| 23  | 24             | 25<br>Board of Directors<br>7PM | 26                  | 27     | 28  | 29  |
| 30  | 31             |                                 |                     |        |     |   |

# **April 2014**

| Sun                    | Mon                        | Tue                              | Wed                 | Thu | Fri | Sat                                    |
|------------------------|----------------------------|----------------------------------|---------------------|-----|-----|--|
|                        |                            | 1                                | 2<br>Activities 7PM | 3   | 4   | 5                                      |
| 6                      | 7                          | 8                                | 9                   | 10  | 11  | 12                                     |
| 13                     | 14                         | 15                               | 16<br>Covenants 6PM | 17  | 18  | 19                                     |
| 20<br>Happy<br>Easter! | Passover begins at sundown | <b>22</b> Board of Directors 7PM | 23                  | 24  | 25  | 26<br>Spring<br>Spectacular<br>1PM-5PM |
| 27                     | 28                         | 29                               | 30                  |     |     |  |



# IMPORTANT NUMBERS



| American Disposal Service                                      | 703-368-0500                |
|--|-----------------------------|
| Animal Control   | 703-792-6465                |
| Report Dead Animals  | 1-800-367-7623              |
| Area Agency on Aging   | 703-792-6400                |
| Board of County Supervisors—Dumfries District—Maureen Caddigan | 703-792-4645                |
| Cardinal Management Group                                      | 703-569-5797                |
| Columbia Gas   | 800-543-8911                |
| Comcast Communications—Customer Service                        | 703-730-2225                |
| Cooperative Extension Service                                  | 703-792-6285                |
| Dale City Recreation Center                                    | 703-670-7111                |
| Dominion Towing  | 703-730-6610                |
| Dominion Virginia Power  | 1-888-667-3000              |
| Dumfries Post Office   | 703-441-8304                |
| Employment Opportunities / Job Line                            | 703-792-4636 ext 332        |
| Fire and Rescue (Non-Emergency)                                | 703-792-6810                |
| Miss Utility   | 1-800-552-7001              |
| Park Authority   | 703-792-7060                |
| Police (Non-Emergency)   | 703-792-6500                |
| Police (Non-Emergency—TTD for the deaf)                        | 703-792-6294                |
| Potomac Festival Urgent Care                                   | 703-497-1234                |
| Potomac High School  | 703-441-4200                |
| Potomac Middle School  | 703-221-4996                |
| Potomac Library  | 703-494-8129                |
| Potomac Mills  | 703-643-1770                |
| Prince William Boys & Girls Club—Dumfries                      | 703-441-0611                |
| Prince William County Information Line                         | 703-792-6000                |
| Prince William County Public School System                     | 703-791-7200                |
| Prince William County Service Authority (PWCSA)—Water / Sewer  | 703-335-7900                |
| Prince William County Traffic Fines                            | 703-792-6111                |
| PRTC / OmniLink Local Bus / OmniRide Commuter Bus              | 703-730-6664                |
| Quantico Marine Corps Public Affairs Office                    | 703-583-0775                |
| Security Associates International, Ltd. (Patrol Service)       | 703-880-6360                |
| Sentara Hospital   | 703-670-1313                |
| Social Services  | 703-792-4300                |
| Southbridge Community Association—Management Office            | 703-221-7716                |
| Swans Creek Elementary School                                  | 703-445-0930                |
| VDOT-Street Lights   | 888-667-3000                |
| VDOT—Street Signs  | 703-792-6711                |
| VDOT-Street Problems   | 800-FOR-ROAD (800-367-7623) |
| Verizon—New Service  | 1-800-483-4000              |
| Verizon—Billing  | 1-800-483-3000              |
| Verizon-Repair   | 1-800-483-1000              |
| VRE Commuter Train   | 703-684-0400                |
| Washington Gas   | 703-750-1000                |
|  |                             |





#### **Activities**

Vacant position Chairperson

Lori Hicks

**Chrissy Letsen** 

**Kathy Thompson** 

**Stacey Thornton** 

**Board Liaison** Candy Arthur

Activities Committee E-mail activities@southbridgeva.us

The Committee meets the 1st Wednesday of each month at 7:00 PM at the Swim & Racquet Club.

#### Covenants

Jennifer Dorn Chairperson

Christina Antonetti

Lori Hicks

**Stacey Thornton** 

(Vacant position)

Board Liaison **Doug Thornton** 

Covenants E-mail covenants@southbridgeva.us

The Committee meets the 3rd Wednesday of each month at 6:00 PM at the Swim & Racquet Club.

#### **Communications**

**Stacey Thornton** Chairperson

**Board Liaison** Nick Antonetti

Communications E-mail communications@southbridgeva.us

The Committee meets as needed at the Swim & Racquet Club.







## **Upcoming Events in Southbridge**

#### Date

April 26, 2014

May 3, 2014

June 21, 2014

September 13, 2014

December 13, 2014

#### **Event**

Spring Spectacular

Spring Yard Sale

Pool Party

Fall Yard Sale

October 11, 2014 Fall Fest and Home Vendor Show

Meet Santa

#### PWCS SCHOOL CALENDAR 2013-2014

March 2014

March 31 Full instructional day for all students;

**April 2014** 

**April 14-18** Spring Break for Students/

April 21 Spring Break for Students/ Teachers

May 2014

May 26 Memorial Day Holiday

June 2014

June 17 Last Day of School for all high school students

June 18 Last day of School for all elementary school students (half day)









# IMPORTANT NOTICE REGARDING ROAD USE ON Saturday, May 3rd

6:30am - 11:30am

Swans Creek Elementary School PTA will be holding its annual FUN RUN for our students and the Southbridge Community. This fun run will consist of both a 1 mile and 5K course! We appreciate your cooperation in keeping our kids SAFE and HEALTHY!

If you are driving the morning of Saturday, May 3rd, please be aware that runners will be on the following roads:

- · Swans Creek Lane
- · Brent Ridge Court
- · Wayside Drive
- · Azalea Sands Lane
- · Desert Palms Court

The race begins at 8:00 a.m. and ends at approximately 11:30 a.m. with different roads being used at different times. If you need to be somewhere on Saturday morning (e.g., church, soccer game), please allow extra time for the delay. You may also want to consider an alternate route if possible.

\*\* It is Requested that no CARS be PARKED on the street on Swans Creek Lane during the race for the safety of our children. We have also employed PWC police dept. to aid in our quest to keep our students safe.

This is a Community Event! Proceeds from the race go directly to Swans Creek Elementary School and the PTA programs that support our students. This is an excellent cause, so please have patience with any inconvenience you may experience. In addition, please support the runners by using extreme caution that morning!

We invite you to come out on the morning of the race to run with us or just to cheer the 250+ runners on. They have been training hard for this challenging, hilly race! They would appreciate your support and encouragement!

If you have any concerns before or after the race, please contact PTA President, Angela Roth at swanscreekpta.yahoo.com. For more information on the race and Swans Creek PTA, please visit us at http://swanscreekes.schools.pwcs.edu

Thank you!









# SPRING SPECTACULAR















# THE MANAGEMENT OFFICE WILL BE CLOSED ON THE DAY OF OUR SPRING SPECTACULAR APRIL 26, 2014









# FACILITES PASS INFORMATION

March 4, 2014

#### **Pool Registration**

#### Dear Homeowner:

The time has come to issue facilities passes for the 2014 season. Beginning April 14, 2014 facilities passes will be issued/reactivated for the 2014 pool season. A facilities pass will be issued/reactivated to all unit owners, members of their families residing in the unit, and to the designated tenants of unit owners. The homeowner must complete the 2014 application and sign the Pool Use Agreement in order to have new passes issued or to reactivate the passes issued in 2013. After verification of the account being in good standing, passes will be issued/reactivated. If you have facility passes from 2013, you do not need to have new passes made. After completed paperwork is turned in, the passes can be reactivated. If you are a new resident and have not yet obtained a facilities pass, you will need to complete all paperwork mentioned above and bring all members on the list to the clubhouse to have photos taken.

#### **NOTE:** Assessment accounts must be current in order to obtain passes.

A fillable 2014 Facility Pass Application and Pool Use Agreement can be found at the Southbridge website (southbridgeva.us). After completion, the application and agreement may be dropped off at the association office, emailed (phenitahebert@comcast.net or andreacrone@comcast.net) or faxed (703 221 0190). If printing of new passes is not needed, the 2013 passes will be reactivated. No need to come to the association office unless new facility passes are required..

#### **Facilities Pass Photo Hours**

| Monday, Tuesday, Thursday, Friday | 10:30 a.m4:00 p.m. |
|-----------------------------------|--------------------|
| Wednesday                         | 12:00 p.m7:00 p.m. |
| (Third Wednesday of each month)   | 12:00 p.m5:00 p.m. |
| Saturday                          | 10:00 a.m4:30 p.m. |

If you are an offsite owner and are renting your home, you must authorize your tenants to use the facilities. All tenants must provide a copy of their lease after the Tenant Designation Form has been provided to the office by the homeowner. Homeowners must contact the office and a form will be delivered to them. All onsite owners need to only fill out the regular pool pass application not the tenant designation form.

Please note that the Association office will be closed on Monday May 27, 2014 and all Sundays. Facilities passes will ONLY be issued during hours listed above. There will be no exceptions.

Very truly yours, SOUTHBRIDGE COMMUNITY ASSOCIATION

#### Pheníta Hebert

Phenita Hebert CMCA®, AMS® General Manager Cardinal Management Group, Inc. Agents for Southbridge Community Association





# FACILITIES PASS APPLICATION

# SOUTHBRIDGE COMMUNITY ASSOCIATION

#### 2014 POOL PASS APPLICATION

| OWNER N                       | JAME:   |                        |  |               |
|-------------------------------|---|------------------------|--|---------------|
| ADDRESS                       | S:  |                        |  |               |
| HOME PH                       | HONE:   | WORK PHONE:            |  |               |
| EMAIL AI                      | DDRESS:   |                        |  |               |
| Listing an em<br>Email addres | nail address is not a requirement for a pool pass.<br>s will only be used by the HOA to notify homeowners of comm | nunity events and will | never be given or sold to a third party. |               |
| Office Use N                  | Names of Persons Occupying Residence  |                        | Date of Birth                            | Office<br>Use |
|                               |   |                        |  |               |
|                               |   |                        |  |               |
|                               |   |                        |  |               |
|                               |   |                        |  |               |
|                               |   |                        |  |               |
|                               |   |                        |  |               |
|                               |   |                        |  |               |
|                               | An Emergency Contact:   | L NVOVE VVI (DED       |  |               |
| NAME                          |   | PHONE NUMBER           |  |               |
| NAME                          |   | PHONE NUMBER           |  |               |
|                               | DERATION OF USING THE SOUTHBRIDGE C<br>S) AGREE(S) TO ABIDE BY THE ASSOCIATIO                                     |                        |  |               |
| Signature                     |   |                        | Date                                     |               |
|                               | For Off   | ice Use Only           |  |               |
| Processor:_                   | Date Processed:   | Guest Pass:_           | Owner Verification                       |               |





# SCRAPBOOK CROP

# Southbridge Community



Scrapbook Crop for 2014

# At the Southbridge Clubhouse March 2nd

12:00PM - 5:00PM

If you would like to attend please email activities@southbridgeva.us

or

Call the Management Office: 703-221-7716

Space is limited. Please sign up early.







# **SPRING YARD SALE**

May 3, 2014

8:00 AM-12:00 PM

Reserve your spot early.

Please call our Management Office 703-221-7716 or email office@southbridgeva.us









# VIRGINIA COOPERATIVE EXTENSIOI

Virginia Cooperative Extension **Environment and Natural Resources** 8033 Ashton Avenue, Suite 105 Manassas, VA 20109-8202

Phone: 703-792-7747 www.pwcgov.org/grow

www.ext.vt.edu

Facebook VCE Prince William Master Gardeners

Twitter MG PWC

2014 Save the Dates! Ask a Master Gardener your gardening questions at local garden centers! Lowe's - Woodbridge Lowe's - Gainesville Merrifield Saturdays-April 5, 12, & 26 May 3 & 17 Manassas City Farmers' Market & the Dale City Farmers' Market Sundays, beginning on April 13 Call 703-792-7747 for more information.



B.E.S.T Lawns Building Environmentally Sustainable Turf Learn turf fertilization, maintenance practices, and timing that prevents problems. Enroll for just \$25 and you can have a BEST Lawn too! Call if you have questions or need an application at 703-792-7747 or

Email: BESTLawns@pwcgov.org

Saturday in the Garden 2014 Taught by VCE - Prince William Master Gardener Volunteers Teaching Garden at St. Benedict Monastery 9535 Linton Hall Road, Bristow, 20136.

All programs are free and run from 9:00 am-Noon. Registration is requested. Call 703-792-7747 or email mas-

ter\_gardener@pwcgov.org

April 5 May 3

June 7

July 12

August 2

September 6

October 4



## VIRGINIA COOPERATIVE EXTENSION





# Ten Steps to a Greener Lawn

Triangle Elementary School
Thursday, March 6, 2014

7:00 - 9:00 pm 3615 Lion's Field Road Triangle, VA 22192

Earth Day Celebration Sunday, April 27, 2014

1:00 - 3:00 pm St. Francis of Assisi Parish 18825 Fuller Heights Road

Triangle, VA 22172

Please RSVP to the Extension Horticulture Help Desk at 703-792-7747 or email master\_gardener@pwcgov.org to register.



If you are a person with a disability and desire any assistive devices, services, services, or other accommodations to participate in this activity, please contact Virginia Cooperative Extension at 703-792-6285 during the business hours of 8 am and 3 pm to discuss accommodations 5 days prior to the event.

Virginia Cooperative Extension enables people to improve their lives through an educational process that uses scientific knowledge focused on issues and needs. Extension is a joint program of Virginia Tech, Virginia State University, the U. S. Department of Agriculture, and state and local governments.

Virginia Cooperative Extension programs and employment are open to all, regardless of race, color, national origin, sex, religion, age, disability, political beliefs, sexual orientation, genetic information, marital, family, or veteran status, or any other basis protected by law. An equal opportunity/affirmative action employer, Issued in furtherance of Cooperative Extension work, Virginia Polytechnic Institute and State University, Virginia State University, and the U.S. Department of Agriculture cooperating, Edwin J. Jones, Director, Virginia Cooperative Extension, Virginia Tech, Blacksburg; Jewel E. Hairston, Administrator, 1890 Extension Program, Virginia State, Petersburg.





# PRINCE WILLIAM COUNTY















# DUMPSTER DAYS 2014 SCHEDULE

The Dumpster Days are facilitated by PWC Department of Public Works Neighborhood Services Division. The events **are open for use by all County residents**. We encourage residents to take part in organizing or participating in a community cleanup in their neighborhoods. Volunteers can participate in area litter pickups or simply utilize the free County dumpster to remove clutter and debris from their yards or other areas around their home. For up-to-the-minute updates on cleanup dates and exact dumpster sites visit <a href="https://www.pwcgov.org/junk">www.pwcgov.org/junk</a>

HOAs and other neighborhood groups who wish to hold their own community cleanups should contact our community non-profit partner Keep Prince William Beautiful at www.keepprincewilliambeautiful.org or 571-285-3772.



- 4/5 Yorkshire Area Cleanup ~ Emmanuel Baptist Church 8006 Centreville Road, Manassas
- 4/12 Town of Quantico
- 4/19 Thousand Oaks Townhome Association (TOTA)

Contact Deborah Maroney-Rodriguez at dmrfr89@gmail.com to Volunteer

- 4/26 Route I Litter Pickup in Partnership with Keep Prince William Beautiful

  Contact KPWB at 571-285-3772 to Volunteer
- 5/3 Woodbridge Civic Association (Featherstone Elementary)
- 5/17 Irongate Area Cleanup ~

Across from Court 4 near the pool off of Irongate Way

- 6/14 Dale City Area Cleanup ~ Gemini Way Commuter Lot
  Contact Neabsco Action Alliance at 703-590-6662 to Volunteer
- 6/28 Sudley Area Cleanup ~ Sudley Elementary School parking lot

9744 Copeland Drive, Manassas

Contact Fay Cochran at 703-361-2646 to Volunteer

- 0/0 V 1 1 1 0 1 0 1 0 1 0 1 0 1
- 8/9 Yorkshire Area Cleanup ~ Emmanuel Baptist Church 8006 Centreville Road, Manassas
- 9/13 Town of Dumfries

Contact Dumfries Dept. of Public Works at 703-221-3400 to Volunteer

\*\*SPECIAL NOTE\*\* We cannot accept fuel tanks, motor oil, fuel drums, house-hold hazardous waste, antifreeze, paint thinners, pesticides, pool chemicals or commercial waste. These items can be disposed at the PWC Landfill. Please call 703-792-5750 for more information on proper disposal.

If disposing households appliances, please ensure refrigerators are empty of their contents and wiped clean, remove glass trays from microwaves, and secure the doors with tape before dropping them off at the dumpster location.



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## SOUTHBRIDGE



## Flower in the Haystack

Winner From Our Last Issue

Janet Baker







## Basketball Goals Require Covenants Approval



All basketball goals must be approved by the Covenants Committee in order to be in compliance. If you have a basketball goal and have not completed an application, please do so as soon as possible.

The Design Review Applications for Basketball Goals can be picked up at the association office or found on the Southbridge website at

http://southbridgeva.us.

If you have any questions or need additional information, feel free to contact the office at (703) 221-7716.

WE NEED VOLUNTEERS FOR OUR COMMITTEES.

WON'T YOU DONATE SOME OF YOUR TIME TO YOUR COMMUNITY?

COME BE A PART OF THE FUN!!!

Prince William County
Non-Emergency
Telephone Number
703-792-6500

Security Associates International, Ltd. 703-880-6360

Call 9-1-1
ONLY
for an Emergency



## DISCLAIMER FOR ALL ARTICLES AND SUBMISSIONS TO THE SOUTHBRIDGE STAR

All articles and submissions to The Southbridge Star are subject to the Southbridge Communications Committee review and editing. No articles or submissions are guaranteed to be printed.





# Start a Neighborhood Watch in Your Neighborhood

Inquiries have been made asking how to start a Neighborhood Watch in our many neighborhoods. The way to begin is to call the Prince William County Police Department, Crime Prevention Unit. Their telephone number is 703-792-7270.

They may also be reached by email at crimeprevention@pwcgov.org.











# Ten Reasons to Volunteer for the Association



- 1. Protect your self-interests. Protect your property values and maintain the quality of life in your community.
- 2. Correct a problem. Has your car been towed, or do you think maybe maintenance has been neglected?
- 3. Be sociable. Meet your neighbors, make friends, and exchange opinions.
- 4. Give back. Repay a little of what's been done for you.
- 5. Advance your career. Build your personal resume by including your community volunteer service.
- 6. Have some fun. Association work isn't drudgery. It's fun accomplishing good things with your neighbors.
  - 7. Get educated. Learn how it's done—we'll train you.
  - 8. Express yourself. Help with creative projects like community beautification.
- 9. Earn recognition. If you would like a little attention or validation, your contributions will be recognized and celebrated.





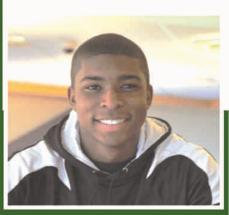
















- Stellar College Placement
- Unique Bioethics Curriculum
- · Smaller Class Sizes
- · Exceptional Faith and Learning Environment

Pope John Paul the Great Catholic High School 17700 Dominican Drive - Dumfries, VA 22026 Jpthegreat.org

Named a 2013 Top VA High School! 2012 Top 50 U.S. Catholic High School!







## Renting the Clubhouse

The Clubhouse is available for rent to Southbridge residents. Anyone interested in renting the Clubhouse should contact our Management Office at (703) 221-7716 or e-mail:

#### office@southbridgeva.us

A package containing all the information on renting the center such as rules, rental procedures, fees, and an application can be picked up at the Management Office.







#### **Early Morning** Walkers / Runners Need to Exercise Caution

Many of our residents walk or run early in the morning as well as in the evening when it is dark. Motorists cannot easily see pedestrians in low light levels. Please remember to wear light colored or reflective clothing for your own safety and that of your neighbors when you go out in the early morning or evening hours. Also, be sure to walk or run on the left-side of the road facing oncoming traffic as an additional safety precaution.



DONT BE A

LITTERBUG

DONT BE A

LITTERBUG

The maintenance, keeping, boarding, or raising of animals, livestock, poultry or reptiles of any kind is pro-

hibited on any lot or upon Please the common area. refer to your Declaration for Southbridge on the Potomac for any further information.









DONT BE A

LITTERBUG



#### PLEASE DON'T BE A LITTERBUG!!!

Please do not leave

trash on the streets of Southbridge. It doesn't make our community look nice and it brings unwanted animals into our neighborhoods.



Please do your part to keep our streets clean.







## Please Be a Responsible Pet Owner

Remember to keep your pets on a leash and PLEASE clean up after them. This is becoming a constant and serious situation. Anyone seeing residents not cleaning up after their pets, please notify the Association. Residents not cleaning up after their pets will be fined to the highest extent according to the Southbridge Declaration and reported to the Health Department.

Also, try not to leave your pets outdoors for extended periods of time. The cold or hot weather is dangerous to them and their barking can disturb the neighborhood.







Want To Pay Your HOA Fees By Direct Debit From Your Bank To Southbridge Community Association?

Here's How:

- 1) Complete the form below.
- 2) Detach it from the newsletter.
- **Cardinal Management Group** 3) Mail it to:

4330 Prince William Parkway

Suite 201

Woodbridge, VA 22192







| AGREEMENT FOR PRE-AUTHORIZED PAYMENTS   |   |  |  |  |  |  |
|---|---|--|--|--|--|--|
| Community NameSouthbridge Communit  |   |  |  |  |  |  |
|   | Sommanicy Name  |  |  |  |  |  |
| I hereby authorize Southbridge Communit   | y Association   | . ("Community") and Cardinal   |  |  |  |  |
| Management Group, Inc., to initiate debit entries in the am   | ount of my Association  | on assessment from my account indicated  |  |  |  |  |
| below. I also authorize the Financial Institution named belo  | ow to debit same to s   | such account.  |  |  |  |  |
| Financial Institution Name  |   | Branch   |  |  |  |  |
| City  | State Zip   |  |  |  |  |  |
| Transit/ABA No  |   |  |  |  |  |  |
| This authority is to remain in full force and effect until the contification from me of its termination in such time and mar reasonable opportunity to act upon the request. I further between the first and tenth of each month in which the as reason, I understand that I can be terminated from the progrected (NOT DEPOSIT SLIP) MUST BE ATTACHED. Return William Parkway, Suite 201, Woodbridge, VA 22192.  IMPORTANT NOTE: PLEASE CONTINUE TO MAKE NOTIFICATION OF THE EFF | nner as to afford the Cunderstand that payn<br>sessment is due, and<br>am and I will be charg<br>this form to: Cardin | Community and the Financial Institution a ments will be deducted from my account I should my payment be returned for any ged a \$25.00 administrative fee. A VOIDED al Management Group, Inc., 4330 Prince |  |  |  |  |
| Name(s)   |   | Home Phone   |  |  |  |  |
| Unit Address  |   | Work Phone   |  |  |  |  |
| Mailing Address (if different)  |   |  |  |  |  |  |
| (Street Address)  |   | (City) (ST) (Zip)  |  |  |  |  |
| Date Signed   |   |  |  |  |  |  |





# CLASSIFIED ADS

#### **FOR SALE**

#### Moving Sale!

Three-piece reclining couch set three-piece leather couch set China and dinner table Ashley queen bed set with vanity and night-stands one twin size bed with bookshelf headboard and plug storage on the bottom and a TV stand and a black queen bed. Please contact Esma at 571-435-1266 before 3:30 PM.

#### **CHILD CARE**

(Listing here does not constitute any guarantee or liability on the part of Soutbridge)

Experienced Daycare Professional. Before/ After School. A warm, loving and educationally focused atmosphere for ages 5 and up. Reasonably priced. Breakfast and Afternoon snack included. Everything provided for your child's amusement, learning, and fun. Come and see! Call Elise at (703) 221-5483 or e-mail to eliivj@hotmail.com.

#### **EDUCATION SERVICES**

Growing company treating children with AUTISM AND SPECIAL NEEDS

seeks honest, hard-working, dedicated adults or college students who want to make nice commission selling my proprietary therapy to help these children. Will thoroughly train. Work from own computer seeking new clients or f/u on existing ones.

Contact Sharon at 571-435-3518.

#### **HOME BUSINESS**

Get virtually gorgeous with the Mary Kay Virtual Makeover - a fun, free place to play with color and trends. Then call me to turn it into reality! Lynellen Perry, Mary Kay Independent Beauty Consultant. 703-472-5251

www.MaryKay.com/Lynellen

TUPPERWARE: Want a more organized kitchen? Less food thrown out? More money in your budget? Average families spend \$30 or more per month on disposable food wrappers then discard over \$500 annually in food! What would you do with that extra \$850 this year? Call Margie Creighton 703-441-8769

capitalent@aol.com

Wish you had dinner ideas that were healthy, quick, and easy? WILDTREE can help! Their products contain no preservatives, dyes, high fructose corn syrup, GMOs or MSG and they are a USDA certified organic food company. Contact Linda Feller to host a tasting party. 571-330-5823,

feller02@gmail.com www.mywildtree.com/lindafeller/

Say YES to AVON! Be Your Own Boss!
Become an Avon Representative now and save 40-60 % on your holiday shopping. If you are not making as much money as you want, give Francoise a call at 571-289-1527. To buy, call or Shop online at

www.youravon.com/fntiganzwa

#### **LANDSCAPING**

Martin's Lawn Service weekly mowing, hedge trimming, mulching, spring cleanups free estimates please call 703-580-0774

#### **MANICURES**

Mobile Salon offering classic/spa manicures, pedicures, enhancements & Shellac using CND, OPI, Essie. To book: 703-398-5946 or thefinishednail@gmail.com. Mention ad for \$5 off

#### **MUSIC LESSONS**

Piano and guitar lessons in a relaxed, supportive environment. All ages from Kindergarten through adult. Contact Peggy at (703) 887-3126 or imsupermom@verizon.net.

#### **REAL ESTATE**

SELL MY HOME FAST! Helping people on the move. What is your home worth? FREE home warranty. Call Today! Jordana, Exit Realty, berlinrealtygroup.com, 703.725.6179







# Tennis Court Information

Tennis court keys are available at the Southbridge Swim & Racquet Club office for a one-time cost of \$10.00. The application forms are available at the office and a copy of the completed form will be made part of your unit file. A copy of the Southbridge Community Association Policy Resolution No. 11 that addresses the Tennis Court Use is also available. If more info is needed, please refer to the Facilities section of the Southbridge website at www.southbridgeva.us.









Advertisements placed in this newsletter should not be considered endorsement by this community, its association.







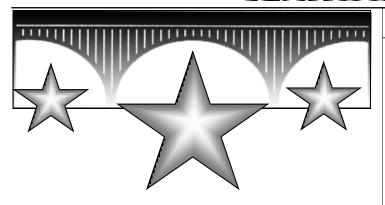






## CLASSIFIED ADS





#### The Southbridge Star Advertising Rates

#### **NEW ADVERTISING RATES**

Full Page (vertical ad) \$100.00

Half Page (vertical or horizontal ad) \$65.00

Quarter Page (vertical ad) \$32.00

Eighth Page (vertical or horizontal) \$20.00

(Business Card size)

All Commercial and/or Graphic Ads Must Be Submitted in Microsoft Publisher or JPEG Format.

Classified Ads

(Residents) FREE (50 words or fewer)
(Non-Residents ) \$5.00 (25 words or fewer)

The Communications Committee and/or managing agent will review all advertisements prior to acceptance for appropriateness in a family oriented newspaper. Listing here does not constitute any guarantee or liability on the part of Southbridge.

The complete advertising policy, including ad sizes can be found on our web site at http://southbridgeva.us/

For further information please email: thestar@southbridgeva.us

## Address for Assessment Payments

Please take note of the mailing address on the labels in the back of your payment book. If you use an automatic payment process please have your payer verify this address.

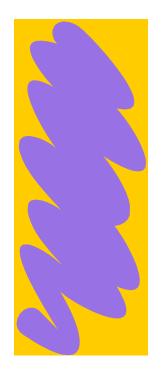
The address is:

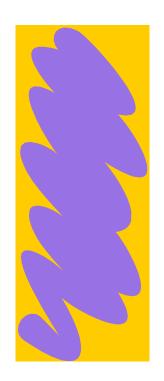
Southbridge Community Assoc. c/o Cardinal Management Group PO Box 71209 Philadelphia, PA 19176-6209

# 911 EMERGENCY When To Call



For all other suspicious activity or crimes that have already taken place, please call the PRINCE WILLIAM COUNTY POLICE, FIRE AND RESCUE AND ANIMAL CONTROL NON EMERGENCY NUMBER 703-792-6500







## Southbridge Community Association 17325 River Ridge Boulevard Southbridge, VA 22026









